

## Montana YMCA Youth & Government Program 2017 Calendar of Dates

- Friday – March 3<sup>rd</sup>** Registration and All Special Position Applications due; including Model Supreme Justice and Clerks (On-Line). All on-line registrations will generate an invoice to the Advisor, which the Advisor downloads
- Sunday – TBA** Elected Officers Meet at Wheat Montana in Three Forks to eat lunch and choose leadership positions (11:00 am to 2:00 pm)
- Friday – March 17<sup>th</sup>** Bills/Lobbyist Information/Press Editorials/Platforms Due  
1 bill per legislator, minimum; 2 bills per legislator, maximum  
**Advisors will review and okay ALL bills on Regy and submit.**  
File names will include the author's name and the delegation's name.
- Friday – March 17<sup>th</sup>** Special Application positions announced.
- Friday – April 6<sup>th</sup>** Legal Briefs Due (submitted digitally to Ms. Tennant-mtyouthgov@gmail.com)
- Friday – April 21<sup>th</sup>** Justice Training in Helena (lunch will be provided) – Supreme Court Building
- Sunday – April 23<sup>rd</sup>** Leadership Training for Committee Chairs, Vice-Chairs, and Officers – In Livingston noon until 3:00 (lunch will be provided)
- Tuesday – April 25<sup>th</sup>** Bench Memos due (submitted digitally to Ms. Tennant-mtyouthgov@gmail.com)
- Sunday – April 30<sup>th</sup>** Leadership Training for Committee Chairs, Vice-Chairs, Officers – In Butte from noon until 3:00 (lunch will be provided)
- May 7<sup>th</sup>, 8<sup>th</sup>, 9<sup>th</sup> & 10<sup>th</sup>** State Conference  
Balance of Payments due (\$55 X # of delegates attending – remember, deposits of delegates who do not attend are **NOT** deducted from what you owe at registration)
- Tuesday – May 9<sup>th</sup>** Advisory Board Meeting @ Capitol, 7:00 am  
*(Youth Governor & Youth Chief Justice need to attend – talk to Ms. Tennant if you need help with transportation!)*

*If you have any questions, please contact Ms. Miya Tennant  
406-223-6207 (cell)  
mtyouthgov@gmail.com ☞ <http://helenaymca.org/youth-gov/>*